

Service Date: February 5, 2014

**DEPARTMENT OF PUBLIC SERVICE REGULATION  
MONTANA PUBLIC SERVICE COMMISSION**

**Regulatory Division**  
P.O. Box 202601  
Helena, Montana 59620-2601

**NOTICE OF APPLICATIONS FOR OPERATING AUTHORITY**

The following applicants have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, for a Certificate of Public Convenience and Necessity:

**DOCKET T-14.1.PCN**

**Ilan Henry Kaufmann dba Suave Sedan**

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on any application, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6199).

Motor carriers with proper standing may protest applications. Protests must be in writing and mailed to the following address: Montana Public Service Commission, Transportation Division, PO Box 202601, Helena, MT 59620-2601. Protests must be postmarked by **February 25, 2014**. PLEASE NOTE: It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. Protests must include the proper fee, as required by ARM 38.3.402(c), and conform exactly to the requirements at ARM 38.3.405. These rules may be viewed and printed by following the link at the Commission's website <http://psc.mt.gov/transportation>, along with a protest form. Assistance in filing a protest may be obtained by calling the Commission at (406) 444-6199. ***A copy of the protest must be mailed to the designated representative of the applicant if shown. If no designated representative is indicated, a copy of the protest must be mailed to the applicant.***

If no written protests are received, postmarked by **February 25, 2014**, the Commission may issue a final order on the application without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing will be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not want to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at <http://psc.mt.gov/Consumers/comments/>. Public comments, written or electronic, must be submitted no later than **February 25, 2014**. Please include the docket number of this matter in public comments.

In considering the application, the Commission may examine all matters pertinent to the applicant's operations, and will determine whether to grant, modify or deny the certificate application. The Commission may issue the exercise only of the privilege sought and may attach to the exercise of the rights granted by the certificate such terms and conditions as in its judgment the public convenience and necessity may require. The Commission

may also find that the applicant is entitled to receive a form of authority other than that applied for, however, the Commission will not grant a form of operating authority beyond the scope of authority for which the applicant originally applied.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman  
BOB LAKE, Vice Chairman  
KIRK BUSHMAN, Commissioner  
TRAVIS KAVULLA, Commissioner  
ROGER KOOPMAN, Commissioner



**DOCKET T-14.1.PCN**

**Ilan Henry Kaufmann dba Suave Sedan, PO Box 504, Laurel, Montana 59044** has filed an application for a Montana Intrastate Certificate of Public Convenience and Necessity authorizing the following:

Class B – Passengers, in non-rate regulated service, between all points and places in Carbon, Stillwater and Yellowstone Counties, Montana.

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**NOTICE OF APPLICATIONS FOR SALE AND TRANSFER OF OPERATING AUTHORITY**

The following motor carriers have filed applications with the Montana Public Service Commission, under Title 69, Chapter 12, MCA, specifically Section 69-12-325, MCA, to sell and transfer their operating authorities as granted by the Commission:

**DOCKET T-14.2.ST**

**PSC NO. 9015**

**Transferor: Flathead Glacier Transportation LLC**

**Transferee: Randy Cowger dba Glacier Taxi**

Captioned summaries of the applications are attached and by reference are incorporated herein. If additional information is required on the applications, it may be obtained from the Commission, 1701 Prospect Avenue, Helena, Montana 59620-2601, (Telephone: 444-6199).

Pursuant to Administrative Rules of Montana, Title 38, Chapter 2, Subchapter 24, any parties opposed to a particular application are required to mail their written protests to the Commission on or before **February 25, 2014**. **PLEASE NOTE:** It is the responsibility of the person submitting a protest to ensure the postmark date. The postmark date on the envelope will control, and late protests will not be accepted. If a person submitting a protest is unsure of the postmark date, he/she should check with the post office. ***A copy of the protest must be mailed to the designated representative of the applicant if shown. If no designated representative is indicated, a copy of the protest must be mailed to the applicant.***

If no written protests are received, postmarked by **February 25, 2014**, the Commission may take final action on the dockets without a public hearing, pursuant to Section 69-12-321, MCA. If a protest is received, a public hearing may be scheduled. Individual notice of the hearing will be given only to the protestants and the applicant.

Any interested person who does not prefer to formally participate in the matter as a protestant may submit written public comments to the Public Service Commission at the above address. Public comments may also be submitted to the Public Service Commission through the web-based comment form at <http://psc.mt.gov/Consumers/comments>. Public comments, written or electronic, must be submitted no later than **February 25, 2014**. Please include the docket number of this matter in public comments.

Any interested party has the right to be represented by legal counsel at the hearing.

The Montana Consumer Counsel, 111 North Last Chance Gulch, P.O. Box 201703, Helena, MT 59620-1703, 444-2771, is available to assist the consuming public in these matters.

BY THE MONTANA PUBLIC SERVICE COMMISSION.

W. A. (BILL) GALLAGHER, Chairman  
BOB LAKE, Vice Chairman  
KIRK BUSHMAN, Commissioner  
TRAVIS KAVULLA, Commissioner  
ROGER KOOPMAN, Commissioner



**DOCKET T-14.2.ST**

**Flathead Glacier Transportation LLC, PO Box 1707, Whitefish, Montana 59937**, has filed an application for transfer of Montana Intrastate Certificate of Public Convenience and Necessity, PSC No. 9015 to **Randy Cowger dba Glacier Taxi, 271 3<sup>rd</sup> Avenue EN, Columbia Falls, Montana 59912**.

Class B - 1) Persons, baggage and express within Flathead County, Montana and 2) Persons and baggage between all points and places in Flathead County, Montana and the Veterans Hospital at Fort Harrison. Limitations: 1) Movements both originating and terminating within the city limits of Kalispell, Montana are prohibited. 2) Carrier is precluded from operating vehicles with a seating capacity above eight with the exception of the transportation of children and attendants originating or terminating in Columbia Falls and nine (9) miles to or from Big Mountain. 3) Carrier is precluded from transporting Burlington Northern train crews. 4) Transportation of the following is prohibited. Audit and accounting media, data processing media and business records; processed and unprocessed film and microfilm, and incidental supplies relating to snapshots and microfilm; non negotiable securities; non negotiable bank checks and valuable papers between all points and places in the State of Montana.